



## Nordic Handcraft Workshop Materials List

Sketching the Castle in Watercolor and Ink with  
Tara Sweeney

May 19 and May 20, 2022

### Students should provide the following items for class:

- Hard-cover, postcard-size, accordion/zigzag-style watercolor sketchbook that folds down from 40 inches extended to 4x6 inches (Pentalic Dreamcatcher, Senelier Urban, or Hahnemuhle Zigzag watercolor sketchbooks are examples) or bind your own.
- A couple of watercolor postcards, 4x6 inches (Strathmore makes a pack of 15, or cut your own from watercolor paper)
- Travel set of professional quality hard pan watercolors: 6-12 colors with a couple of good size mixing areas
- White permanent ink pen such as Signo
- Pentel Aquash Large round water brush
- Permanent black ink pen, 0.3-0.5 width (Staedtler permanent fine liner, or a traditional fountain pen with carbon ink are good choices). Check that your pen will make a wash when clear water is added right after making a mark. Then check that it is permanent when completely dry. You'll use it both ways.
- 2B drawing pencil with sharpener or a mechanical pencil with 2B leads (no H leads please.)
- Kneaded eraser (make sure it's kneaded, and not just any eraser)
- Small bottle with fine sprayer
- Paper towels or reusable absorbent chamois or rag
- Rubber bands to secure sketchbook closed
- 4 Binder clips to secure sketchbook in open positions
- Waterproof pouch or Ziploc bags to keep sketchbook and wet palette separate
- Small backpack or bag to carry gear around
- *Optional:* Portable stool and/or portable easel if you want this equipment on location. Be sure you can carry it in addition to your other gear.
- Comfortable shoes (We will be working at a variety of locations, walking around inside the Turnblad Mansion.)

**Materials can be purchased at Wet Paint Art Supplies online or at the store in Saint Paul.**

*This class breaks for lunch each day; bring a bag lunch or plan to eat at FIKA café.*

*Please contact ASI Food and Handcraft Programs ([foodhandcraft@asimn.org](mailto:foodhandcraft@asimn.org)) with any questions.*



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